-5 8 H 57 811

STATE OF SOUTH CAROLINA : SUBORDINATION OF REAL ESTATE MORTGAGE
COUNTY OF GREENVILLE)

For and in consideration of Ten and No/100 (\$10.00) Dollars, the receipt and sufficiency of which is hereby acknowledged Horton, Drawdy, Marchbanks, Ashmore, Chapman & Brown, P. A., the holder of a note and mortgage , dated February 21, 1974, to secure the sum given to it by Rov Vaughn, of Thirty Thousand and No/100 (\$30,000.00) Dollars, said mortgage being recorded on February 27, 1974 in the R.M.C. Office for Greenville County in Mortgage Book 1302 at Page 797, does hereby agree to subordinate all its rights under said real estate mortgage to the lien created by a real estate mortgage from Roy F. Vaughn, Jr. to Southern Bank and Trust Company to secure Eleven Thousand and No/100 (\$11,000.00) Dollars, recorded in the R.M.C. Office for Greenville County, South Carolina in Real Estate Mortgage Bock/384 at Page 476. The mortgage which is herein subordinated, and the mortgage recorded in favor of Southern Bank and Trust Company to secure Eleven Thousand and No/100 (\$11,000.00) Dollars, covers the following described property, to-wit:

ALL that lot of land in the County of Greenville, State of South Carolina in the town of Travelers Rest, South Carolina on the southeast side of U. S. Highway 25, now being the Old Highway 25 and referred to as Poinsett Highway, and being a part of the Cosy Cabin Property and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of said highway at the corner of Clyde and Corine H. Green and running thence along said highway N. 53-25 E., 42.7 feet to an iron pin in the line of Green; thence S. 42-15 E., 86.9 feet to an iron pin; thence S. 3-10 E., 62.8 feet to an iron pin; thence S. 53-30 W., 18 feet to an iron pin; thence N. 35-58 W., 139.3 feet to the point of beginning.

PROVIDED, HOWEVER, that the said real estate mortgage given to Horton, Drawdy, Marchbanks, Ashmore, Chapman & Brown, P.A. shall remain in full force and effect for all other purposes in accordance with the terms thereof.

WITNESS my hand and seal this 30thday of November, 1976.

In the Presence Of:

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HORTON, DBAHDY, MARCHBANKS,
ASHIDRE, CHAPMAN & BROWN, P.A.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Horton, Drawdy, Marchbanks, Ashmore, Chapman & Brown, P.A. by its duly authorized officer, sign, seal and as its act and deed deliver the within Subordination of Real Estate Mortgage and that (s)he with the other witness above subscribed witnessed the execution thereof.

(SEAL)

SWORN to before me this 300 day of November, 1976.

Andre B Kelly

15485

Votary Public for South Carolina

My commission expires: 4-17-79

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